



# Haryana Government Gazette

## EXTRAORDINARY

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**HARYANA GOVERNMENT**  
**POLITICAL & PARLIAMENTARY AFFAIRS DEPARTMENT**

**Notification**

The 26th May, 2016

**No. 18/1/2010-2POL.—** In pursuance of the provisions of the article 243 I and 243 Y of the Constitution of India and Section 213 of the Haryana Panchayati Raj Act, 1994 (Act 11 of 1994) and rule 3 of the Haryana Finance Commission Rules, 1994, the Governor of Haryana hereby constitutes the Fifth State Finance Commission, Haryana (5th SFC) consisting of Shri Mukul G. Asher, R/o LKY School of Public Policy, National University of Singapore, 469c, Bukit Timah Road, Singapore-259772 as the Chairman. The other members and Member-Secretary of the Commission will be as mentioned below:—

| Sr. No. | Name & Address   |                     |
|---------|--|---------------------|
| 1.      | Shri Vishnu Bhagwan, R/o B -39, Madhuban Colony, Delhi -110092.  | Member              |
| 2.      | Ms. Rohini Aggarawal, R/o 67C, Block -B/U&V, Shalimar Bagh, Delhi -88.                                       | Member              |
| 3.      | Dr. Aniruddha Rajput, R/o B 5/94, Second Floor, Safdarjung Enclave, New Delhi -110029.                       | Member              |
| 4.      | Shri Sham Lal Bansal, R/o H.No. 1076, Sector 2, Panchkula -134112.   | Member              |
| 5.      | Shri Rajinder Mohan Walia, R/o Kurukshetra Press, # 2385/5, Chhota Bazar, Kurukshetra -136118 .              | Member              |
| 6.      | Shri Anurag Bakshi, R/o 186, Sector 14, Gurgaon -122001.   | Member              |
| 7.      | Ms. Neeta Khera, R/o 19 Jain Nagar, Ambala Cantt -133001.  | Member              |
| 8.      | Ms. Amneet P. Kumar, IAS, Secretary to Government Haryana, Secretariat Establishment and Finance Department. | Member<br>Secretary |

**2.** The Commission shall make recommendations relating to the following matters:-

1. (a) the principles which should govern—
    - (i) the distribution between the State and the Zila Parishads, Panchayat Samitis and Gram Panchayats, of the net proceeds of the taxes, duties, tolls and fees leviable by the State which may be divided between them under Part IX of the Constitution of India and the allocation between the Zila Parishad, Panchayat Samiti and Gram Panchayats at all levels of their respective shares of such proceeds;
    - (ii) the determination of the taxes, duties, tolls and fees which may be assigned to, or appropriated by, the Gram Panchayats, Panchayat Samitis and Zila Parishads;
    - (iii) the grants-in-aid to the Zila Parishad, Panchayat Samiti and Gram Panchayat from the Consolidated Fund of the State;
  - (b) the measures needed to improve the financial position of the Gram Panchayats, Panchayat Samitis and Zila Parishads;
  2. (a) the principles which should govern—
    - (i) the distribution between the State and the Municipalities of the net proceeds of the taxes, duties, tolls and fees leviable by the State, which may be divided between them under Part IX A of the Constitution of India and the allocation between the Municipalities at all levels of their respective shares of such proceeds;
    - (ii) the determination of the taxes, duties, tolls and fees which may be assigned to, or appropriated by the Municipalities;
    - (iii) the Grants-in-aid to the Municipalities from the Consolidated Fund of the State;
  - (b) the measures needed to improve the financial position of the Municipalities.
- In making its recommendations, the Commission shall have regard, among other considerations, to:—
- (i) the objective of balancing the receipts and expenditure of the State and for generating surplus for capital investment;
  - (ii) the resources of the State Government and demands thereon particularly in respect of expenditure on Civil Administration, maintenance and upkeep of capital assets, maintenance expenditure on plan schemes and other committed expenditures or liabilities of the State; and
  - (iii) the requirements of the Panchayati Raj Institutions and the Municipalities, their potential for raising resources and for reducing expenditure.

**3.** The Chairman and other members of the Commission shall hold office for a period of one year from the date of this notification and the Commission shall make its report available to the Governor of Haryana on expiry of this period. The report shall cover a period of five years from 2016-17 to 2020-21.

**4.** Other terms and conditions of service of the Chairman and Members will be issued later on.

**5.** This issue with the concurrence of Finance Department *vide* their U.O. No. 12/48/2005-IFG-I/14280 dated 25th May, 2016.

D. S. DHESI,  
Chief Secretary to Government, Haryana.

**HARYANA GOVERNMENT**  
**URBAN ESTATE DEPARTMENT**

**Notification**

The 26th May, 2016

**N0.LAC (R) 2016/NTLA/399.**—In pursuance of the provision of Section-48 of Land Acquisition Act, 1894 and all the other power enabling him in this behalf, the Governor of Haryana hereby withdraw from the acquisition of land specified below with respect to which notification under Section-4 of the said was issued *vide* Haryana Government, Urban Estate Department No. LAC(R)2011/NTLA/215 dated 5th January, 2011 published in the Haryana Government Gazette (extra ordinary), dated 5th January, 2011 and declaration under Section-6 thereof was made *vide* Haryana Government, Urban Estate Department No. LAC(R)-NTLA/293 dated 4th January, 2012 published on dated 4th January, 2012 in the Haryana Government Gazette (extra ordinary).

**Specification**

| District | Tehsil | village     | Area in<br>Acres | H.B.No.       | Rect./Killa No.   |
|----------|--------|-------------|------------------|---------------|---|
| Rohtak   | Rohtak | Gadhi Bohar | 10.20            | H.B. No 135/1 | <b>281</b><br>9 min south (0-8), 10min south (3-17),<br>11min north (2-12), 12 min middle(4-0),<br>13min south (4-2), 14min south (2-2),<br>15min south (0-2), 16 min middle(5-9)<br><b>282</b><br>19min south (2-2), 20min south (4-15),<br>21 min north (0-1), 22 min north (2-13),<br>23 min middle (5-10), 24 min south<br>(3-0), 25 min south (1-0)<br><b>299</b><br>11 min south(0-15), 17min south (0-1),<br>18min south (2-0), 19 min middle (3-19),<br>20min middle (3-5), 22 min North(0-0),<br>4min north (1-5)<br><b>300</b><br>1/1 min south (0-19), 1/2 min south (3-10),<br>2 min south (1-8), 7 min south (0-8),<br>8 min south (4-8), 9 min middle (3-14),<br>10min north(1-7), 14 min middle (3-2),<br>15 min south(3-16), 16 min north(1-7)<br><b>301</b><br>4 min north (1-11), 5min north(2-4),<br>And khasra No. 415 min middle (1-0) |

(Sd.)...,  
 Secretary to Government Haryana,  
 Urban Estates Department.

**HARYANA GOVERNMENT**  
**URBAN ESTATE DEPARTMENT**

**Notification**

The 26th May, 2016

**No. LAC (R) 2016/NTLA/396.**—In pursuance of the provision of Section-48 of Land Acquisition Act, 1894 and all the other power enabling him in this behalf, the Governor of Haryana hereby withdraw from the acquisition of land specified below with respect to which notification under Section-4 of the said was issued *vide* Haryana Government, Urban Estate Department No. LAC(R)200/NTLA/200 dated 11th November, 2010 published in the Haryana Government Gazette (extra ordinary), dated 11th November, 2010 and declaration under Section-6 thereof

was made *vide* Haryana Government, Urban Estates Department No. LAC(R)-NTLA/290 dated 9th November, 2011 published on dated 9th November, 2011 in the Haryana Government Gazette (extra ordinary).

**Specification**

| District | Tehsil | Village     | Area in Acres | H.B.No.       | Rect./Killa No.   |
|----------|--------|-------------|---------------|---------------|---|
| Rohtak   | Rohtak | Gadhi Bohar | 14.1875       | H.B. No 135/1 | <b>281</b><br>9 min south (2-0), 10minMiddle (1-16),<br>12min north (0-6), 13min north (2-2),<br>14min middle (2-0), 16min north (2-0)  |
|          |        |             |               |               | <b>282</b><br>19min north (2-2), 20min north(2-2),<br>23 min north (2-2), 24 min middle (2-2),<br>25 min South (1-0)  |
|          |        |             |               |               | <b>298</b><br>20min south (2-0), 21 min north(0-10),<br>22 min north(1-0), 26,27(1-0)   |
|          |        |             |               |               | <b>299</b><br>11 min south(2-7),12 min south(2-0),<br>13 min north(1-17), 16min south (2-5),<br>17min north (2-1), 18min middle (2-5),<br>19min north (2-10), 20min north (0-5)   |
|          |        |             |               |               | <b>300</b><br>1/1 min middle (0-10), 1/2 min middle (1-0),<br>2 min south(1-9), 7 min north (1-4),<br>8 min Middle (2-0), 9 min south (0-10),<br>14 min north (0-10), 15 min middle(1-15),<br>26, 27 (1-0)  |
|          |        |             |               |               | <b>301</b><br>5 min north(1-0)  |
|          |        |             |               |               | <b>318</b><br>3 min south (2-0), 4min south (0-8),<br>6 min south (2-8),7 min south (2-0)   |
|          |        |             |               |               | <b>319</b><br>11 min south (2-7), 12 min south (0-3),<br>18 min south (2-5), 19 min south (2-1)   |
|          |        |             |               |               | <b>329</b><br>9/2 (2-9), 9/3 (1-11), 10/2 (2-9)   |
|          |        |             |               |               | <b>330</b><br>5/1 (1-7), 5/2 min (1-18),<br>And khasra No. 376 min south<br>(16-10) 565 Min middle (0-1),<br>415/18/1 (0-11) 415/18/2<br>(13-1), 415/19 (1-16), 415/20/1<br>(1-1), 415/20/2(4-12), 415min<br>Middle (2-0) 550 min middle (0-3),<br>570 min middle (0-8) |

(Sd.)...,  
Secretary to Government Haryana,  
Urban Estates Department.

**हरियाणा सरकार**  
**शहरी स्थानीय निकाय विभाग**  
**अधिसूचना**  
**दिनांक 26 मई, 2016**

**संख्या 18/52/2016-3क1.—** हरियाणा नगर निगम अधिनियम, 1994 (1994 का अधिनियम 16) की धारा 4 की उपधारा (3) के खण्ड (i) द्वारा प्रदान की गई शक्तियों तथा इस निमित उन्हें समर्थ बनाने वाली सभी अन्य शक्तियों का प्रयोग करते हुये, हरियाणा के राज्यपाल, इसके द्वारा, निम्नलिखित व्यक्तियों को नगर निगम, अम्बाला, जिला-अम्बाला के सदस्यों के रूप में मनोनीत करते हैं :—

1. श्री कृष्ण कुमार आनंद, सदस्य, मकान नं 2816, राधा कृष्ण बाजार, अम्बाला शहर, हरियाणा।
2. श्री राजेश गोयल, सदस्य, मकान नं 1728, कैथ माजरी, अम्बाला शहर, हरियाणा।
3. श्री सतपाल ढल, सदस्य, ढल क्लाथ हाउस, जी.टी. रोड, चौड़ा बाजार, अम्बाला कैन्ट।

अनिल कुमार,  
प्रधान सचिव, हरियाणा सरकार,  
शहरी स्थानीय निकाय विभाग।

**HARYANA GOVERNMENT**  
**URBAN LOCAL BODIES DEPARTMENT**  
**Notification**  
The 26th May, 2016

**No.18/52/2016-3C1-** In exercise of the powers conferred by clause (i) of Sub-section (3) of Section 4 of the Haryana Municipal Corporation Act, 1994 (Act 16 of 1994) and all other powers enabling him in this behalf, the Governor of Haryana hereby nominates the following persons as member of Municipal Corporation, Ambala, District Ambala :—

1. Sh. Krishan Kumar Anand, Member, House No. 2816, Radha Krishan Bazar, Ambala City, Haryana.
2. Sh. Rajesh Goel, Member, House No. 1728, Kaith Majri, Ambala City, Haryana.
3. Sh. Satpal Dhall, Member, Dhall Cloth House, G.T. Road, Chora Bazar, Ambala Cantt.

ANIL KUMAR,  
Principal Secretary to Government Haryana,  
Urban Local Bodies Department.